

Water-Data Report NV-2005

10299100 DESERT CREEK NEAR WELLINGTON, NV

WALKER RIVER BASIN, WEST WALKER RIVER BASIN

LOCATION.--Lat 38°38′55″, long 119°19′30″ referenced to North American Datum of 1927, in NW ¼ NW ¼ sec.17, T.9 N., R.24 E., Lyon County, Hydrologic Unit 16050302, on right bank 30 ft above diversion structure, half a mile above Desert Creek Ranch and 8 mi southeast of Wellington.

DRAINAGE AREA.--50.4 mi².

WATER-DISCHARGE RECORDS

PERIOD OF RECORD.--Nov 1964 to 1979, Oct 1998 to current year.

GAGE.--Water-stage recorder. Elevation of gage is 5,800 ft above National Geodetic Vertical Datum of 1929, from topographic map.

REMARKS.--No estimated daily discharges. Records fair.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 262 ft³/s, Jun 5, 1969, gage height, 3.28 ft (different location).

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 36 ft³/s, Aug 16, gage height, 4.19 ft; minimum daily discharge, 4.8 ft³/s, Sep 23, gage height.

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DISCHARGE, CUBIC FEET PER SECOND WATER YEAR OCTOBER 2004 TO SEPTEMBER 2005 DAILY MEAN VALUES

| | | | | | | LI WILAN V | | | | | | |
|----------|-----|-----|-----|-----|-----|------------|-----|-----|-----|-----|-------|---------|
| Day | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep |
| 1 | | | | | | | | | | | 13 | 15 |
| 2 | | | | | | | | | | | 15 | 14 |
| 3 | | | | | | | | | | | 25 | 14 |
| 4 | | | | | | | | | | | 25 | 13 |
| 5 | | | | | | | | | | | 24 | 13 |
| 6 | | | | | | | | | | | 25 | 12 |
| 7 | | | | | | | | | | | 25 | 7.1 |
| 8 | | | | | | | | | | | 25 | 6.5 |
| 9 | | | | | | | | | | | 24 | 6.4 |
| 10 | | | | | | | | | | | 23 | 6.6 |
| 10 | | | | | | | | | | | 23 | 0.0 |
| 11 | | | | | | | | | | | 22 | 6.2 |
| 12 | | | | | | | | | | | 21 | 6.5 |
| 13 | | | | | | | | | | | 21 | 6.3 |
| 14 | | | | | | | | | | | 21 | 6.1 |
| 15 | | | | | | | | | | | 21 | 6.0 |
| 16 | | | | | | | | | | | 22 | 5.8 |
| 17 | | | | | | | | | | | 25 | |
| 17 18 | | | | | | | | | | | | 5.9 |
| | | | | | | | | | | | 23 | 5.9 |
| 19 | | | | | | | | | | | 21 | 5.9 |
| 20 | | | | | | | | | | | 21 | 5.8 |
| 21 | | | | | | | | | | | 21 | 6.9 |
| 22 | | | | | | | | | | | 20 | 5.3 |
| 23 | | | | | | | | | | | 19 | 4.8 |
| 24 | | | | | | | | | | | 19 | 5.2 |
| 25 | | | | | | | | | | | 18 | 5.5 |
| 26 | | | | | | | | | | | 18 | 5.6 |
| 27 | | | | | | | | | | | 18 | 6.2 |
| 28 | | | | | | | | | | 14 | 17 | 5.7 |
| 29 | | | | | | | | | | 14 | 16 | 5.2 |
| 30 | | | | | | | | | | 14 | 16 | 5.2 |
| 31 | | | | | | | | | | 14 | 16 | J.1 |
| | | | | | | | | | | - ' | | |
| Total | | | | | | | | | | | 640 | 223.5 |
| Mean | | | | | | | | | | | 20.6 | 7.45 |
| Max | | | | | | | | | | | 25 | 15 |
| Min | | | | | | | | | | | 13 | 4.8 |
| Ac-ft | | | | | | | | | | | 1,270 | 443 |

STATISTICS OF MONTHLY MEAN DATA FOR WATER YEARS 1965 - 2005, BY WATER YEAR (WY)

| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep |
|------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Mean | 4.62 | 4.74 | 4.73 | 4.39 | 4.61 | 5.99 | 11.4 | 37.7 | 56.7 | 35.1 | 14.8 | 9.71 |
| Max | 6.99 | 7.05 | 6.31 | 6.33 | 5.82 | 7.88 | 17.4 | 93.3 | 127 | 54.5 | 20.6 | 19.9 |
| (WY) | (1968) | (1968) | (1967) | (1966) | (1966) | (1967) | (1969) | (1969) | (1969) | (1967) | (2005) | (1965) |
| Min | 2.76 | 3.26 | 3.02 | 3.17 | 3.54 | 4.36 | 4.96 | 12.3 | 12.9 | 12.3 | 7.44 | 3.19 |
| (WY) | (1969) | (1969) | (1969) | (1965) | (1965) | (1965) | (1967) | (1968) | (1968) | (1968) | (1968) | (1968) |

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SUMMARY STATISTICS

| | Water Years 1965 - 2005 | | | | | |
|--------------------------|--------------------------------|-------------|--|--|--|--|
| Annual mean | 16.3 | | | | | |
| Highest annual mean | 28.4 | 1969 | | | | |
| Lowest annual mean | 7.32 | 1968 | | | | |
| Highest daily mean | 198 M | ay 27, 1969 | | | | |
| Lowest daily mean | 1.8 J | an 8, 1965 | | | | |
| Annual seven-day minimum | 2.4 C | oct 8, 1968 | | | | |
| Annual runoff (ac-ft) | 11,790 | | | | | |
| 10 percent exceeds | 36 | | | | | |
| 50 percent exceeds | 6.4 | | | | | |
| 90 percent exceeds | 3.3 | | | | | |